



2018 High School Scholarship Application Form – Page 1 of 2

All candidates are required to submit completed forms and applications no later than **Tuesday May 8, 2018 at 5PM**. All scholarships will be awarded at the discretion of the Scholarship Committee of the AIA Architects League of Northern New Jersey

1: Contact Information

Valid email address required

Name _____

Email address _____

2: Home Address

Scholarships are available for students who live in or attend high school in Bergen, Hudson, Passaic or Sussex County in New Jersey

Home Street Address (Line 1) _____

Home Street Address (Line 2) _____

Home City, State and Zip Code _____

REQUIRED: Check which New Jersey County your home address and/or high school is in:

Bergen County

Hudson County

Passaic County

Sussex County

3: School Information

College scholarships are available for students attending an NAAB accredited architecture school in Fall 2018. Please check with www.naab.org to confirm that your architecture school is eligible. Students pursuing an undergraduate 5 year professional degree, undergraduate students on a 4+2 path and graduate students are eligible.

Name of School _____

Degree Sought _____

Please list any additional NAAB accredited architecture schools you are currently waitlisted for and hope to attend. Note that checks will be paid directly to the school and it is your responsibility to inform the ALNNJ Scholarship Committee if your status changes. Only students attending NAAB accredited architecture schools are eligible for this scholarship.

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4: Supplemental Materials Checklist

The following materials are required to be submitted with your application:

- Application Form** - Both pages of this form, filled out, printed and signed
- Biography (Resume)** - A separate one page typed outline that lists your accomplishments and experiences relevant to this scholarship application. Suggested items to include are contact information, awards received, courses completed, work experience, travel, extracurricular activities, interests and/or volunteer experience
- Essay** - A separate one page typed essay that explains in your own words what you hope to accomplish as an architect. If applicable, include information about your financial situation and how a scholarship from AIA Architects League of Northern New Jersey can help you realize your goals
- Transcript** - Official transcript of college record
- Recommendation Letters** - Provide two recommendation letters: one from an instructor and another from a non-academic source
- Examples of Work (Portfolio)** - Include five 8-1/2" x 11" prints showing examples of personal artwork, drawings, graphics, photographs and/or architectural design projects. Applicants are encouraged to include diverse examples of their work; creativity in content and presentation is strongly encouraged. Please do not send originals, no materials will be returned.

5: Shipping and Delivery Information

All packages must be postmarked or hand delivered no later than **Tuesday May 8, 2018 at 5PM**. Any packages that meet the postmark deadline but are not received by Thursday May 10, 2018 at 5PM will not be considered. It is recommended to ship packages with tracking information in order to confirm delivery. All materials **MUST** be included in the same package, no separate deliveries. Mail/deliver applications to:

**ALNNJ Scholarships
c/o Axis Architectural Group
16 Highwood Avenue
Englewood, NJ 07631
tel: 201-816-1818**

Please address all questions about the AIA Architects League of Northern New Jersey Scholarship Program and eligibility requirements to: Joseph E David, AIA - joe@kcg-arch.com - tel: 201-313-4860

6: Signature and Date

Signature of Applicant

Date

AIA Diversity Statement: "Diversity is a cultural ethos embraced by AIA Membership to foster inclusion, service and a quality of life in celebration of all communities in our society. This is regardless of race, ethnicity, gender, national origin, religion, physical ability, sexual orientation or identity, age, geography, intellectual or practice area."